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BOOK 762 PAGE 53

LOVE, THORNTON & ARNOLD, Attorney
CELIE F. ARNOLD
R.M.C.



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That **W. G. RAINES** in the State aforesaid,
in consideration of the sum of **Thirty-Three Hundred Twenty and 25/100 (\$3320.25) DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **JOHN H. TAYLOR, JR., his heirs and assigns**

All that certain kpiece, parcel or lot of land in Greenville County, State of South Carolina, on the norhernrside of Leyswood Drive, near the City of Greenville, being shown as lot No. 123, on a plat of SECTION III of WADE HAMPTON GARDENS, recorded in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the northern side of Leyswood Drive, at the corner of lot 122, and running thence with the northern side of said Drive, S. 74-33 aW. 110 feet to iron pin, corner of lot 95; thence with the line of said lot, N. 9-49 W. 151.3 feet to iron pin, corner of lot 96; thence with the line of said lot, N. 52-11 E. 60.8 feet to iron pin, corner of lot 121; thence with the line of said lot, N. 87-24 E. 40 feet to iron pin, corner of lot 122; thence with line of said lot, S. 15-27 E. 165 feet to the beginning corner.

This conveyance is made subject to the restrictions recorded in Deed Book 749 at Page 127.

M.T.M. ENTERPRISES, INC. the owner of a contract for the purchase of the above property, joins in the execution of this deed in order to evidence its consent thereto.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-Four

Signed, Sealed and Delivered in the Presence of

Ena W. King
Joyce K. Pickens

W. G. Raines (Seal)
M.T.M. ENTERPRISES, INC. (Seal)
By: *Ben C. Thornton* (Seal)
Ben C. Thornton
ATTORNEY IN FACT (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me **Ena W. King**

and made oath that s he saw the within named grantor(s) **W.G. Raines and MTM ENTERPRISES, INC.**
BY: **Ben C. Thornton, Attorney in Fact,** sign, seal and as **their** act and deed deliver the within written deed, and that s he, with **Joyce K. Pickens** witnessed the execution thereof.

Sworn to before me this 16th day of November, A. D., 19 64
Joyce K. Pickens (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, **Joyce K. Pickens** Notary Public, do hereby certify
Helen S. Raines

unto all whom it may concern, that Mrs. **W. G. Raines** wife of the within named **W. G. Raines** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **JOHN H. TAYLOR, JR., HIS** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November, A. D., 19 64
Joyce K. Pickens (Seal)
Notary Public for South Carolina

Helen S. Raines

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of November, 19 64, at 4:18 P. M., No. 14784

271-714-1-1-123